

*Welcome to
Emmanuel Episcopal Church
Rapid City, SD*



*8 AM Service
February 5, 2012*

You may follow the service in the Book of Common Prayer (BCP) if you wish or this Service Booklet.

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Welcome to Emmanuel Episcopal Church. We invite all baptized Christians to join us fully in the celebration of the Eucharist. At the time for communion please follow the congregation up to the altar rail where you may stand or kneel. (The railing opposite the organ is reserved for standing.) You may consume the bread immediately and then drink from the cup or you may dip the bread in the wine. If you choose to pass on the wine please place your hands across your chest.

You may follow the service in the Book of Common Prayer (BCP)

The Holy Eucharist: Rite One BCP 323

The Word of God

The people standing, the Celebrant may say

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.
Amen.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Glory be to God on high,
and on earth peace, good will towards men.**

**We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.**

**Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

The Collect of the Day

The Celebrant says to the people

 The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

The Celebrant says the Collect.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The people sit.

A Reading from the Prophet Isaiah 40: 21-31

Have you not known? Have you not heard?
Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?
It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to live in;
who brings princes to naught,
and makes the rulers of the earth as nothing.
Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.
To whom then will you compare me,
or who is my equal? says the Holy One.
Lift up your eyes on high and see:
Who created these?
He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.
Why do you say, O Jacob,
and speak, O Israel,
"My way is hidden from the LORD,
and my right is disregarded by my God"?
Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and strengthens the powerless.
Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

The Word of the Lord.

People Thanks be to God.

Psalm 147:1-12, 21c Page 804, BCP

1

Hallelujah!
How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

2

The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel.

3

He heals the brokenhearted *
and binds up their wounds.

4

He counts the number of the stars *
and calls them all by their names.

5

Great is our LORD and mighty in power; *
there is no limit to his wisdom.

6

The LORD lifts up the lowly, *
but casts the wicked to the ground.

7

Sing to the LORD with thanksgiving; *
make music to our God upon the harp.

8

He covers the heavens with clouds *
and prepares rain for the earth;

9

He makes grass to grow upon the mountains *
and green plants to serve mankind.

10

He provides food for flocks and herds *
and for the young ravens when they cry.

11

He is not impressed by the might of a horse; *

he has no pleasure in the strength of a man;

12

But the LORD has pleasure in those who fear him, *
in those who await his gracious favor.

21c

Hallelujah!

The First Letter of Paul to the Corinthians 9: 16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.

People Thanks be to God.

The Holy Gospel of our Lord Jesus Christ
according to Mark 1: 29-39

People Glory to you, Lord Christ.

Jesus left the synagogue at Capernaum, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted

her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Richard Ressler

The Nicene Creed

BCP 326

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world.
After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession of Sin

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and People may greet one another in the name of the Lord.

Eucharistic Prayer I

BCP 333

The people remain standing.

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.**

Here may be added

**Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion and may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins,
to offer unto thee any sacrifice, yet we beseech thee to accept
this our bounden duty and service, not weighing our merits,
but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the
Holy Ghost all honor and glory be unto thee, O Father
Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold
to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

**We do not presume to come to this thy Table, O merciful
Lord, trusting in our own righteousness, but in thy manifold**

and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant may say the following Invitation
The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

The Sending Forth of Eucharistic Visitors

If there are Eucharistic visitors to be sent forth, a minister says to them

In the name of Emmanuel, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body,
because we all share in one bread, one cup. Amen

After Communion, the Celebrant says

Let us pray.

BCP 339

The People may join in saying this prayer

Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the

blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

The blessing of God almighty,
Father, Son and Holy Spirit,
Be amongst you and remain with you this day and always.

The Deacon, or the Celebrant, may dismiss the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

Prayers of the People

~In the Emmanuel cycle of prayer, we ask your thanksgiving for the birthdays of Les Larson, Jacob Luckman, Marilyn Jones, Ken Kreimann, Delores Ermish, Cora Koss and Jan Rathbun and for the anniversary of Canon David and Nancy Seger.

~We pray for the protection of Leigh and Matt Bedell, Amanda Hurley, Brian Isley, Dalton Lyons, Denver Braa, Clifford Sallas, Jr. , Thomas Woods, Todd Winenties, Hana Bloomberg, Steve Allen and Douglas Jackson who are serving in harm's way in support of the United States Armed Forces.

~ For the special needs and concerns of this congregation we pray for: Gordon Bryan, Ken Kreimann, Jenny, Marie Koss, Kay Van Vlack, Mark & Jamie, Marie Luciano, Mary Ellen Smith, Delores Ermish, Ron Fish, Tina, Tricia, Delores, Joseph Urzua, Robyn Opstedahl and The Rev. Elizabeth Bryan.

~The Altar Flowers are given to the Glory of God and in loving memory of her husband, Andy, and her granddaughter, Elizabeth by Liz Bogue.

Announcements

125TH ANNIVERSARY FORUM

Will feature three life-long members of Emmanuel Episcopal Church, Sunday February 12th, at 9:10am in the Parish hall. JoAnn Edstrom, organist and choir director, will present the remarkable changes over the years of the church's organ, purchased from the Elks Theater in 1941, its restoration and why music exists to enhance parishioners' spiritualities. Dwight Edstrom will provide the history and meaning of symbols found on various crosses within the church. Beverly Trull will speak on the history of ECW (Episcopal Church Women) and the "Traveling ECW Diocesan Quilt" made 20 years ago by various Episcopal churches, each making a quilt block to be sewn together with the opportunity to be displayed in Episcopal churches across South Dakota.

THANK YOU TO 8:00 COFFEE HOSTS

All of the generous contributors to the 8:00 coffee time are very much appreciated. I thank you for making this social time such a success. We are grateful for everyone who attends and keeps the friendly conversations flowing. It takes all of us. Many thanks Barbara Shining.

A TASTE OF TRADITION

Over 125 years church gatherings have brought people together to break bread. We are putting together a cookbook called “Seasonal Gatherings” We need your recipes for this project. You can email Lynn Von Wald at vonwald@rap.midco.net, with your recipes or bring them to Kim at the church office. 5 recipes per person. We will be covering all four seasons.

BUNKO PARTY

February 11th 7:00pm at Dwight & JoAnn Edstrom’s home, 3840 Ponderosa Court. The sign up sheet is in the Foyer or call JoAnn at 341-4700. Come and enjoy the fun and the goodies.

CAKE & ICE CREAM

Ken Kreimann is celebrating his 90th birthday in the Parish Hall February 5th after 10:15am service. Please come and enjoy cake and ice cream with him.

ECW

During the month of February, the ECW will be accepting donations for “the coffee fund”. Each year the ECW purchases coffee for use during the coffee hours, salad luncheons, funerals, and any special event of the church. We find that each year the cost of coffee is running around \$600 plus. To help defray the cost of purchasing coffee, the ECW is asking for donations. Please feel free to add your donations to the coffee can in the Parish Hall anytime during the month of February. Your gifts will be greatly appreciated.

LAY PASTORAL CARE

A workshop will be presented on Feb. 18th, starting at 9 am and ending no later than 11:30 am.

If you have ever wondered about Lay Pastoral Care or thought it might be something you would be interested in, please come. We will be looking at the different aspects of pastoral care and how we hope to help people in those ministries.

Paul's Troublesome Urban Parish at Corinth

Dear Paul,

I believe God has called me to new life as a Christian, but why did he put me in a Church with so many weak-kneed, namby-pambies? I mean how dumb can you get when you believe idols are real. I left that kind of stuff a long time ago. Apollos baptized me last year. Yet, do you know that some of the so-called Christians here won't even come to my house because I buy my meat in the marketplace like everyone else! You and I both know there's nothing to idols, when will *they* learn?

It really upsets me that God seems to call all kinds to Himself. If you want my opinion, He's asking for trouble. Better the Church be an exclusive group of knowledgeable saints, than a hodgepodge of sinners. Couldn't you write another letter or something?

Signed,
Smart and Fuming in Corinth

Dear Smart,

You must have been out of town or missed church when my letter was read in Corinth. I addressed myself to the idol-meat gambit; ask your elder to show it to you.

The second matter you raised is really the more important. Since our Lord's Resurrection, the Spirit has touched all kinds of people: Jews and Gentiles, slave and free, male and female. Because of the diversity there is represented a wide spectrum of spiritual discernment and knowledge in the Church. There are different views concerning the Law, Feast Days, Fasting, and as you pointed out, eating meat offered to idols.

It is true that we apostles would have had an easier time if all the Church were such knowledgeable saints such as yourself. But our Blessed Lord did not commission us to preach His Gospel merely to one kind of person, but to the whole world. (Look at the end of Matthew's Gospel). And so I became a Jew to win Jews, I put myself outside the Law to win those outside the Law; I became weak to win the weak.

Sorry, my brother, the Church *is* a hodgepodge. But it is so because of the Great Commission of Jesus and the love that he has for all folks. The Holy Spirit is His Master Fisher who has thrown wide the net and gathered all kinds to Himself.

You are feeling the tension of a Church called to be catholic rather than sectarian; a church that saw within it a variety of sinners who respond to God in a variety of ways; a church that is a strange mixture of the rigorist and the relaxed.

The best way to bear the tension you have obviously felt is to love your dumb sisters and brothers, as you want God to love you.

Signed,
Paul

Canon Seger

		February 2012				
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
5	6	7	8	9	10	11
8:00a HE I 9:00a Sunday school, Youth group, Choir 10:15 HE II	7:00p Centering Prayer	10:00a Pastoral care 5:30p OA	10:00a Service 11:00a Bible study 4:45p Outreach 6:00p Christian formation	10:00a TOPS 7:00p Book group	9:30a Book group 5:00p OA	9:30a OA 5:30p Sat. Night Service 7:00p Bunko party at Edstrom home
12	13	14	15	16	17	18
8:00a HE I 9:00a Sunday school, Youth group, Choir 10:15a HE II	7:00p Centering prayer	5:30p OA 7:00p Knitting guild	10:00a Service 11:00a Bible study 11:30a BH Symphony 5:30p Celebration Dinner	10:00a TOPS 7:00p Book group	9:30a Book group 5:00p OA	9:00a Lay pastoral care 9:30a OA 5:30p Sat. Night Service

Emmanuel Episcopal Church
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Rector email: emmanuelrector@rapidnet.com

Services at Emmanuel

Saturday

5:30 pm Alternate Eucharist

Sunday

8:00 am Holy Eucharist Rite I

10:15 am Holy Eucharist Rite II

Wednesday

10:00 am Holy Eucharist & Healing Service

The Right Reverend John T. Tarrant, **Bishop**
The Reverend Richard Ressler, **Rector**
The Reverend Seymour Flinn, **Priest Associate**
The Reverend Jo Hedin, **Deacon**
JoAnn Edstrom, **Organist**
JoAnn Edstrom, **Chancel Choir Director**

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Altar Guild

Lisa & Sara Kautz & Vicki Sweet

Lay Eucharist Minister

Donna Burnap

Acolytes

Sande Riemenschneider & Sean Vickers

Ushers

Mark & Shelby Vickers

Celebrant & Preacher

The Reverend Richard Ressler

Vestry Lock-up

Pamela Barnett & Donna Burnap

Nursery Attendant

Lorna Pryor